

**Appendix C Architectural Submittal Form**

**SUN CITY FESTIVAL HOMEOWNERS ASSOCIATION, INC.  
ARCHITECTURAL AND LANDSCAPE IMPROVEMENT  
MUST BE FULLY COMPLETED TO BE ACCEPTABLE TO THE COMMITTEE**

Please deliver or mail to:

SUN CITY FESTIVAL COMMUNITY ASSOCIATION, INC.  
26501 W Desert Vista Blvd  
Buckeye, AZ 85396

Phone: (928) 252-2100 / FAX: (928) 252-2111

Name: \_\_\_\_\_ Parcel# (B1, C1, D1, E1, F1, etc.) \_\_\_\_\_

Sun City Festival Address: \_\_\_\_\_ Lot #: \_\_\_\_\_

Close of Escrow Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell/Other: \_\_\_\_\_

Current Residence Address: \_\_\_\_\_

**Prior to Committee review, the homeowner must sign to verify that:**

- All Association fees, fines or liens are paid and current
- An APPROVAL or DENIAL letter will be delivered after this request is reviewed by the ARC

**I understand and agree that:**

- The Architectural Review Committee, or its designated representative, shall mail or deliver an approval or denial letter to me after review.

**Homeowner's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Description of work and/or the request being submitted – Please provide complete details of the purpose and/or reason, type, color, size and dimensions of the improvements, materials and location of all items utilizing this form. Please use an additional sheet, if necessary.

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**(PLEASE TURN FORM OVER TO COMPLETE ADDITIONAL INFORMATION)**

**For on site improvements, or where professional installation is required, ONE copy of an accurate site or plot plan and a drawing of the size of at least 8½ inches x 14 inches (legal) or larger, must be attached.**

**Arizona law requires contractors to be licensed for jobs in excess of \$750.00. If a contractor is being used for any job, the contractor's information, including the license #, must be listed on this form.**

Contractor's Name & Phone # (if applicable): \_\_\_\_\_  
\_\_\_\_\_

Contractor's license # (if applicable): \_\_\_\_\_

Type of Material(s) (attached samples/pictures/brochures are encouraged): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Color(s) to be Used (attached samples/pictures/brochures are encouraged): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Homeowner Signature

\_\_\_\_\_  
Date: